

PART OF THE NW.1/4, OF SECTION 3, T.6N., R.2W., S.L.B. & M.

346

A.J. ROBSON ESTATES PHASE 1

IN PLAIN CITY

TAXING UNIT: 21

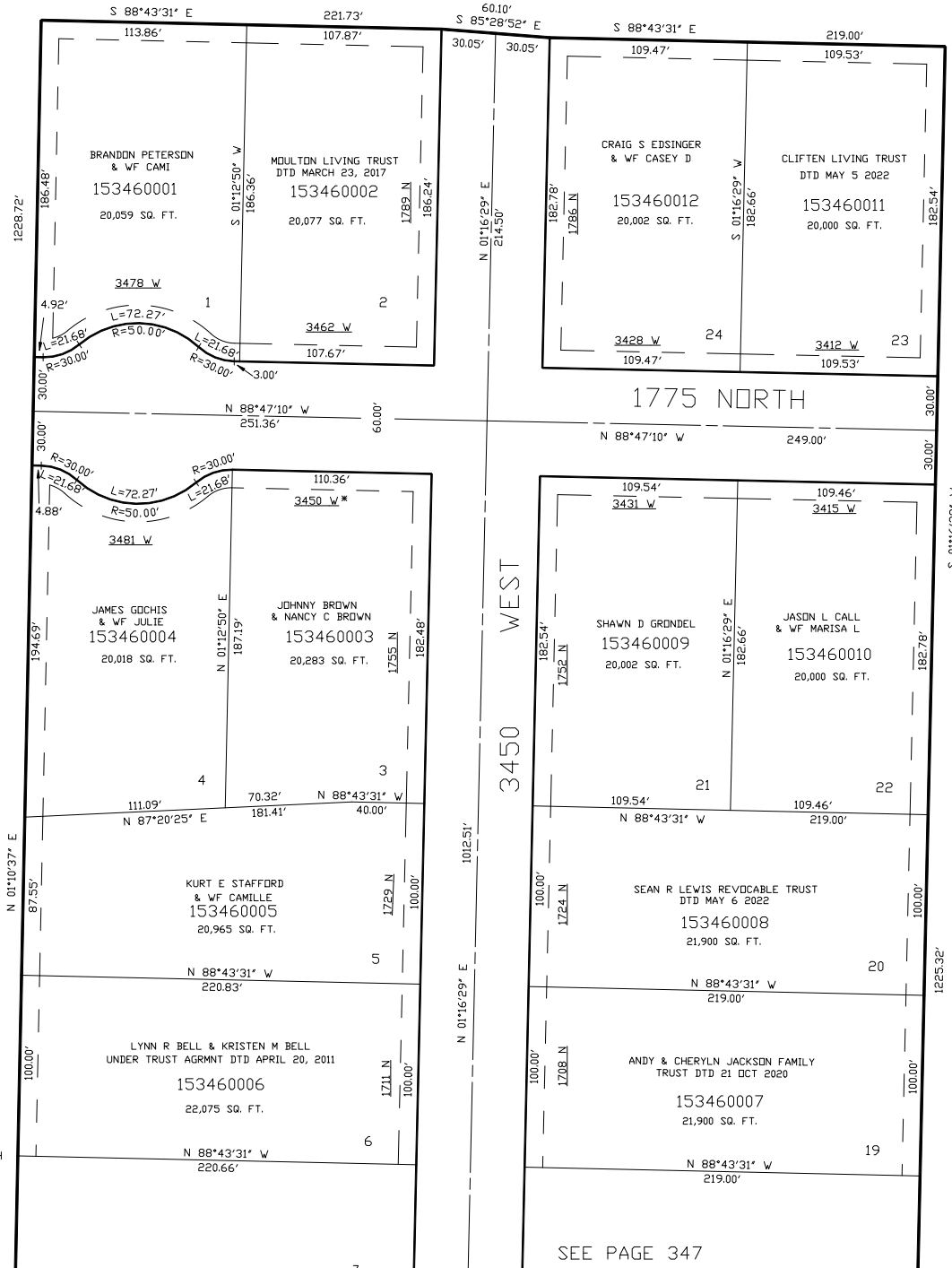
SCALE 1" = 50'

SEE PAGE 9

*ADDRESS CHANGE
CORRECTION AFFIDAVIT
EH2444871.

SEE PAGE 9

10' UTILITY & DRAINAGE EASEMENTS EACH
SIDE OF PROPERTY LINES AS INDICATED
BY DASHED LINES EXCEPT AS OTHERWISE
SHOWN.



SEE PAGE 9

FOR COMPLETE ENG DATA SEE
ORIGINAL DEDICATION PLAT IN
BOOK 58, PAGE 14 OF RECORDS.

SEE PAGE 347

FOR TAX PURPOSES ONLY